GREEN TOWNSHIP BOARD OF EDUCATION AGENDA

Work Session June 25, 2020

Time: 7:00 p.m. Place: Conducted Remotely: Zoom

I. <u>CALL TO ORDER</u>

A. FLAG SALUTE

B. MEETING ANNOUNCEMENT

"This is a work session of the Green Township Board of Education. No action will be taken. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public."

C. ROLL CALL

| | | Term | Roll |
|------|--|----------------|-------------|
| | | Expires | <u>Call</u> |
| Mrs. | Marie Bilik- President | 2020 | |
| Mrs. | Ann Marie Cooke – Vice-President | 2021 | |
| Mr. | Matthew Fox | 2020 | |
| Mr. | Scott Guzzo | 2022 | |
| Mr. | Noah Haiduc-Dale | 2022 | |
| Mrs. | Denise Kelly-Jones | 2020 | |
| Ms. | Kristin Post | 2021 | |
| Mr. | Michael Rose | 2021 | |
| Mr. | Robert Strasser | 2022 | |
| Dr. | Lydia E. Furnari, Interim Superintendent | | |
| Dr. | Vincent Occhino, SBA /Board Secretary | | |

D. MISSION STATEMENT

Our mission at Green is to educate every student in a safe and secure environment to become a confident and caring life-long learner, who can communicate and contribute positively to the changing needs of society. The district, in cooperation with the community, will provide an academic environment that values excellence, initiative, and diversity of our students and community, while supporting a program of studies that is congruent with the New Jersey Student Learning Standards.

II. PUBLIC PARTICIPATION ON AGENDA TOPICS

This public session is designed for members of the public to speak on this evening's agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments may be limited to three minutes to the individual who has been recognized by the board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

| III. DISCUSSION/ACTION ITE | MS |
|----------------------------|----|
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- A. School Re-Opening Discussion
- B. Board Finance 101 Ernest Turner

| IV. ADJUUMIMENI | IV. | ADJOURNMENT |
|-----------------|-----|-------------|
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| Motion | Second |
|-------------|--------|
| /Roll Call/ | |